 

**SPRAWOZDANIE Z TURNIEJU JUNIOR E, F SEZON 2019/2020**

DATA:………………………………….

MIEJSCE………………………………

KATEGORIA,GRUPA…………….

TABELA 5 ZESPOŁÓW

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| LP. | 1 | 2 | 3 | 4 | 5 | PKT. | BRAMKI | MIEJSCE |
| 1. | X |  |  |  |  |  |  |  |
| 2. |  | X |  |  |  |  |  |  |
| 3. |  |  | X |  |  |  |  |  |
| 4. |  |  |  | X |  |  |  |  |
| 5. |  |  |  |  | X |  |  |  |

 

TABELA 6 ZESPOŁÓW

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| LP. | 1 | 2 | 3 | 4 | 5 | 6 | PKT. | BRAMKI | MIEJSCE |
| 1. | X |  |  |  |  |  |  |  |  |
| 2. |  | X |  |  |  |  |  |  |  |
| 3. |  |  | X |  |  |  |  |  |  |
| 4. |  |  |  | X |  |  |  |  |  |
| 5. |  |  |  |  | X |  |  |  |  |
| 6. |  |  |  |  |  | X |  |  |  |

TABELA 7 ZESPOŁÓW

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| LP. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | PKT. | BRAMKI | MIEJSCE |
| 1. | X |  |  |  |  |  |  |  |  |  |
| 2. |  | X |  |  |  |  |  |  |  |  |
| 3. |  |  | X |  |  |  |  |  |  |  |
| 4. |  |  |  | X |  |  |  |  |  |  |
| 5. |  |  |  |  | X |  |  |  |  |  |
| 6. |  |  |  |  |  | X |  |  |  |  |
| 7. |  |  |  |  |  |  | X |  |  |  |

 

TABELA 8 ZESPOŁÓW

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| LP. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | PKT. | BRAMKI | MIEJSCE |
| 1. | X |  |  |  |  |  |  |  |  |  |  |
| 2. |  | X |  |  |  |  |  |  |  |  |  |
| 3. |  |  | X |  |  |  |  |  |  |  |  |
| 4. |  |  |  | X |  |  |  |  |  |  |  |
| 5. |  |  |  |  | X |  |  |  |  |  |  |
| 6. |  |  |  |  |  | X |  |  |  |  |  |
| 7. |  |  |  |  |  |  | X |  |  |  |  |
| 8. |  |  |  |  |  |  |  | X |  |  |  |

 

TABELA 9 ZESPOŁÓW

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| LP. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | PKT. | BRAMKI | MIEJSCE |
| 1. | X |  |  |  |  |  |  |  |  |  |  |  |
| 2. |  | X |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  | X |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  | X |  |  |  |  |  |  |  |  |
| 5. |  |  |  |  | X |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  | X |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  | X |  |  |  |  |  |
| 8. |  |  |  |  |  |  |  | X |  |  |  |  |
| 9. |  |  |  |  |  |  |  |  | X |  |  |  |

 

Lista uczestników

|  |  |  |  |
| --- | --- | --- | --- |
| LP. | ZESPÓŁ | TRENER NR LICECENCJI  | PODPIS TRENERA  |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
| 7. |  |  |  |
| 8. |  |  |  |
| 9. |  |  |  |
| 10. |  |  |  |
| 11. |  |  |  |
| 12. |  |  |  |
| 13.  |  |  |  |

 

Lista zawodników

NAZWA KLUBU…………………………………………………………………….

Kategoria wiekowa……………………………………

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Lp. | Imię i Nazwisko | Data urodzenia  | NR  | BRAMKI |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
| 8. |  |  |  |  |
| 9. |  |  |  |  |
| 10. |  |  |  |  |
| 11. |  |  |  |  |
| 12. |  |  |  |  |

**Oświadczenie**

Potwierdzam, że wszyscy zawodnicy w/w zawodnicy uwzględnieni na liście, biorący udział w turnieju w dniu…………………posiadają oświadczenia lekarskie o braku przeciwskazań zdrowotnych do bezpiecznego udziału we współzawodnictwie sportowym, o których mowa w § 23 ust. 1-2 i 3 Uchwały nr IX/140 z dnia 3 i 7 lipca 2008 roku Zarządu Polskiego Związku Piłki Nożnej w sprawie organizacji rozgrywek w piłkę nożną.

|  |  |
| --- | --- |
| Trener…………………………………………………………….Nr licencji………………………………………………………. | …………………………………………………… |
|  | czytelny podpis |